## WHITE PINE CHARTER SCHOOL BOARD OF DIRECTORS School Board Meeting Agenda Join Zoom Meeting

https://us02web.zoom.us/j/87453283988?pwd=M0RRQ0ZmTjZWUkR0aGITV0V0Zm4vdz09

# Meeting ID: 874 5328 3988 Call in number 1 301 715 8592 US

## April 28, 2020 at 6:30 P.M.

Note: This is a public meeting, not a public hearing. It is expected that audience members will only speak when invited by the Chair. If a member of the audience is disorderly and speaks out of turn, he or she will be invited to leave the meeting.

- **I.** Call to Order 6:30 p.m.
- II. Director Roll Call
- III. Pledge of Allegiance
- IV. Mission
- V. Approval of Agenda-Action Item

## VI. Consent Agenda 1 Action Item

- Approval of March 31, 2020 Amended School Board Meeting Minutes
- Approval of April 07, 2020 Emergency Board Meeting Minutes
- Approval of April 20,2020 Emergency Board Meeting Minutes
- Approval of Expenditures

## VII. Consent Agenda 2-Action Item

- Personnel
- VIII. **Public Input** Public input is an opportunity for anybody to raise an issue. The Board will receive input without comment except to ask questions to those speaking. Comments should be limited to three minutes. The Board will not take a related action during the meeting unless the topic is already noted as an action on the agenda, the Board may address the item in writing or in a subsequent Board meeting.
- IX. Chair Vision Chair Robinson-School Board Chair
  - Wow moments
  - PPP Loan
  - Fisher Technology

## X. PFA Update - Hanna Gladowski-PFA President

## XI. Booster Club Update

- Lottery Results
- STEM Kudos and Update
- Virtual Learning Report

## XIII. Financials Update

• 3<sup>rd</sup> Interim Budget-Action Item

## XIV. Executive Director/Admin Plan

- Ken, Devan, and Geoff plan Action Item
- Interview Committee

#### XV. Next Year Plan

- Why add 1 to each class
- Adding 6<sup>th</sup> grade now
- Online learning

#### XVI. Policy

- STEM Academy Dress Code Policy-Acton Item
- Personal Electronic Device Policy-Action Item
- Federal Grants Management Procedures-Action Item
- Legal taking over on policy placement Action Item

## XVII. Payroll, HR, Plan – Action Item

#### XVIII. Financial Auditor – Acton Item

## XIX. Academic Strategic Goals

#### XX. Future Plan

- STEM High School
- Elementary

#### XXI. BLUUM Survey

#### XXII. Committee Dates

- Finance
- Policy
- Marketing Wednesday April 29<sup>th</sup> 2 pm
- Appoint Board Member

## XXIII. Assignments

## XXIV. Adjourn-Action Item